INSPECTOR COPY

76A663-CE806 4-65	APPLICATION	FOR	ELECTR	ICAL	PERMIT
	NTY OF LOS ANGELES				
BUILDIN	INT OF COUNTY ENGINEE G AND SAFETY DIVISION		BUILDING ADDRESS	1202	OAKHO
BUILDIN				1202	OAK

A NHOL	ING AND	SAFETY IE, Count	DIVIS	INE	N ER		ADDRESS 1202 OAKHORNE DRIVE
COLEMAN	W. JENI	KINS, SUF	P'T. OF	Bui	LDING		NEAREST ALARBOR CITY
		ICANT TO					CROSS ST. NORMANDIE ESEPULVEDA
RECEPTACLE	TOTAL DUTLETS		NO. E				D- C-
LIGHT	1	FIRST 20		.20	-	20	MAST
SWITCH J		ADD'L OVER 20		.10			ADDRESS /202 OAKHORNE DRIVE
LIGHTING F	TOTAL	FIRST 20		.20			CITY HARBOR CITY TEL. NO. 325-6430
FIXTURES		ADD'L OVER 20		.10	-		CONTRACTOR OWNER
RANGES CLO. I	DRYERS	WTR. HTRS.	1	.00			ADDRESS
GARB, DISP. ST	A. COOK						
DISHWASH. AU	TOWASH.						CITY TEL. NO.
SPACE HTRS. S	TA. APP . (1/2	H.P. MAX.)		.50			LICENSE NO.
MOTORS: OVER	иот о\ 1	VER H.P.		.00			DISTRICT NO. GROUP ZONE PROCESSED BY
1 -				.50			INSPECTION RECORD
3 -	8			.00			INGI ECTION RECORD
_ 8 -				.50			
. 15 -	5C			.00		<u> </u>	· · · · · · · · · · · · · · · · · · ·
. 50 -	100			00		-	•
SIGNS: NO. TRA	NS.						
SERVICE 0-600V-N	OT OVER 20	OOA	1.	.00			
SERVICE 0-600V-0	VER 200 A.		2.	.00			
SERVICE OVER 600	v		5.	.00			•
OTHER (SEE COMPL	ETE FEE SC	HEDULE)					
							*
				T			
PERMIT ISSUING F	EE		2.0	00	2	00	
SUPPLEMENTARY I	PERMIT IS	SUING FEI	E 1.0	00			
TOTAL FEE \$ 220						APPROVALS DATE , INSPECTOR'S SIGNATURE	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.					ROUGH CONDUIT WIRING		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO					D STATE	FIXTURES	

RESIDE IN, THE ARC SIGNATURE OF PERMITTER mrs. Jacoff Sebus

> VALIDATION CK MO CASH

UTILITY CO. NOTIFIED

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

12-27-66

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APPLICATION FOR PLUMBING PERMIT

BUILDING

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
"JOHN A. LAMBIE. COUNTY ENGINEER

COL	JOHN A. LAN	ND SAFETY I MBIE, COUNTY INKINS, SUP'T	ENGI	NEER	ıc	ADDRESS 1202 OAKHORNE DRIVE
						LOCALITY HARBOR CITY
	Υ	LICANT TO FII		Γ		CROSS ST. NORMANDIE & SEPULVEDA
NUMBER		OR ITEM	EACH	FE	<u>:E</u>	OWNER REX G. SEBRING
	WATER CLOSE	<u> </u>	\$1.25			MEIT
	BATH TUB		1.25			TOTOL OTTATION TO DICTOR
	SHOWER		1.25			CITY HARBOR CITY TEL. NO. 325-6430
	LAVATORY		1.25			CONTRACTOR
	SINK		1.25			ADDRESS
	DISHWASHER		1.25			CITY TEL. NO.
	LAUNDRY TUB		1.25	1.25 STATE LICENSE NO.		
	CLOTHES WASH	IER	1.25			DISTRICT NO. GROUP ZONE PROCESSED BY
	WATER HEATER	1	1.50			12 1 KI mon
	GAS SYSTEM	OUTLETS	1.50			INDUSTRIAL
	OUTLETS OVER		.30	1 :		WASTE APPROVAL INSPECTION RECORD
	WATERS	OFTENER		1.	50	9/6 1. LASSTALL PULL RAW 109ATRA
						BY- PASS VALUE AT SERVICE
						ENETH AMCE.
						2 SPECIFY TYPE OF COPPER PI
					 	USED. De.
						3 - Stow THAT ELECT. ENDUMB
					<u> </u>	13 NI REAL THEORY Workshow
		 i				APPROVALS DATE INSPECTOR'S SIGNATURE
		PERMIT	\$	2	00	UNDER SLAB WORK
		TOTAL FEE		3	CO	ROUGH PLUMBING
! HEREBY	ACKNOWLEDGE	THAT I HAVE REA	D THIS	APPLIC	ATION	GAS PIPING
VITH ALL	THAT THE ABOV	E IS CORRECT AND NCES AND STATE	D AGRE	E TO CC	MPLY ATING	GAS VENT
LUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR ICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF ALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO ESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.						HOT WATER HEATER
					TE OF	PLUMBING FIXTURES
					OT O	GAS TEST
	. 1	II ~	/			UTILITY CO. NOTIFIED
IGNATUR OF PERM		1.4.51	br_	<u>.</u>		
						FINAL 12-27-66 W-C4,
				U	AIID	
OV				CK.		ATION JACK R. ALLEN
110					.***	TO SUPERVISING MECUANICAL ENGIR

OF

CASH SUPERVISING MECHANICAL ENG'R.

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